

U.S. ATTORNEY'S OFFICE
Middle District of Alabama
LECC

Law Enforcement Coordinating Committee
Federal • State • Local

Date: June 27, 2005

To: Law Enforcement Coordinating Committee Members and Invited Guests

From: Leura G. Canary, United States Attorney *Leura G. Canary*
Middle District of Alabama

Subject: Eighteenth Annual Alabama Statewide LECC Conference Perdido
Beach Resort, Orange Beach, Alabama
August 31 - September 2, 2005

The beautiful Perdido Beach Resort, located in Orange Beach, Alabama and rated by AAA as one of the best resorts in the country, will be the setting for our annual statewide meeting. This Eighteenth Annual Statewide Meeting of the Alabama Law Enforcement Coordinating Committees will be held Wednesday, August 31 through Friday, September 2, 2005. This packet will provide conference information, a **tentative agenda**, and conference pre-registration forms for your attendance. **DRESS WILL BE CASUAL.**

Conference check-in/registration will be in the foyer area of the Ballroom at the Perdido Beach Resort on Wednesday, August 31, 2005 from 11:00 a.m. to 5:00 p.m. The program begins Wednesday at 2:00 p.m. and concludes on Friday at 12:00 noon. **NOTE: Check-in at the Resort is 4:00 p.m. and check out is 12:00 noon.**

Please forward the registration fee of \$125.00 along with the pre-registration form to: Mr. Charlie McNichol, Law Enforcement Coordinator, P.O. Box 1172, Mobile, AL 36633, Phone: (251)415-7200, no later than Friday, August 19th. After this date, the registration fee will be \$135.00. This fee will include conference materials, breaks, a seafood buffet on Wednesday evening, and southern continental breakfasts on Thursday and Friday mornings. Lunch will be on your own.

ATTENTION: Thursday evening will be a free evening; no dinner, no speaker, no hospitality; this will give you an opportunity to sample the local cuisine, take your spouse/guest out for the evening and enjoy the area. Your spouse/guest is welcome to join in on all provided meals, however, they must preregister. A spouse/guest meal registration form is included for that purpose. Please forward the appropriate fees along with your registration. **Make all checks payable to the "LECC Fund."**

This year the conference will cover a variety of important issues that were brought to the attention of the U.S. Attorneys as subjects of interest by members of the Law Enforcement Coordinating Committee Advisory Board. The conference agenda will cover current strategies for law enforcement managers and executives.

CREDIT INFORMATION:

APOSTC, CLE and CEU credits will be applied for and should be available on the day of the conference.

GOLF:

A golf outing is planned for Thursday afternoon, September 1st, following the final session of the day. We will have a sign-up sheet available at the conference.

HOTEL RESERVATION INFORMATION & DEADLINES:

The demand for rooms to attend this conference at the Perdido will be high, therefore, please read the following information regarding making your hotel reservations and follow the instructions as given (**you will need to use the Group Reservations Telephone Number indicated below**). Also, due to the growing popularity of the Gulf Coast, the Resort has been forced to continue a policy regarding non-registered guests. Please note that all of the facilities, including on site parking, and its many amenities, are designed to accommodate a limited number of in-house guests. Therefore, to use the facilities you must be a registered guest.

RESERVATIONS:

Reservations will be made on an individual Call In basis. The Perdido Beach Resort has a toll free **Group Reservations Telephone Number: 1-800-634-8001**. You are advised to use this number when making reservations and to be certain to identify yourselves as participants of **LECC, Law Enforcement Coordinating Committee, or booking ID # 428** in order to receive the group rate.

The conference hotel reservation rate for all standard rooms is \$93.00 per night plus tax. This rate will remain in effect until July 30, 2005, after that date the regular room rate will be in effect.

CHECK-IN/CHECK-OUT TIMES:

Check-in time is 4:00 P.M. and check-out time is 12:00 P.M. Guest check-in cannot be guaranteed prior to 4:00 P.M. Arrangements for appropriate baggage hold will be made available.

CUT-OFF DATE:

The Perdido Beach Resort will accept reservations until **Saturday, July 30, 2005. If the group rate is not available after the cut-off date, the prevailing rack rate will apply.**

INDIVIDUAL CANCELLATIONS/NO SHOWS:

The Perdido Beach Resort will allow guests the right to cancel their individual guest room reservation without a penalty up to 72 hours prior to arrival. Based on contracted billing arrangements, the Perdido Beach Resort will charge the individual's credit card one night's room rate for any reservations cancelled within 72 hours of arrival or the guest's failure to check in. "No show" rooms will be held up until 9:00 A.M. the day following the arrival date on the reservation. Any remaining nights of a "no show" reservation will be cancelled.

EARLY DEPARTURE FEE:

In the event a guest who has reserved a room within the LECC Law Enforcement Coordinating Committee block departs the Resort prior to the scheduled departure date, the Perdido Beach Resort will add a minimum early departure fee of 50% of one night's room and tax to the guest's individual account. To avoid the early departure fee, the guest should inform the Resort prior to arrival or during check-in of any change in their scheduled length of stay. The Perdido Beach Resort will inform guests of this potential charge upon arrival and request the LECC Law Enforcement Coordinating Committee inform attendees of this obligation. In the event of a personal emergency, the Resort will work with the guest on an individual basis.

Don't delay! Please call Perdido's **Group Reservations Telephone Number: 1-800- 634-8001** and make your reservations, using the **LECC booking ID # 428 in order to receive the group rate**. Any questions re: reservations should be addressed to the resort's number above.

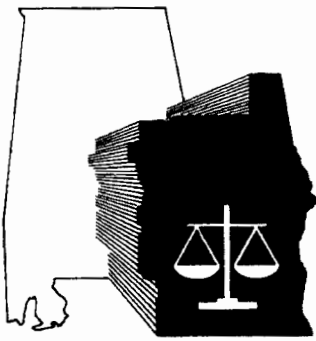
We hope that you will make your plans now to attend this conference. Should you have any questions regarding the conference, please contact Charlie McNichol, Law Enforcement Coordinator, U.S. Attorney's Office, Southern District of Alabama at (251)415-7200.

Enclosures

Conference Registration Form
Spouse/Guest Meal Registration Form
Tentative Agenda

CHECK LIST:

- ☐ MADE HOTEL RESERVATIONS
- ☐ COMPLETED CONFERENCE REGISTRATION FORM -
SENT FORM AND REGISTRATION FEE(S) TO CHARLIE
MCNICHOL, LAW ENFORCEMENT COORDINATOR
P.O. BOX 1172, MOBILE, AL 36633
- ☐ COMPLETED SPOUSE/GUEST MEAL REGISTRATION
FORM - SENT FORM AND FEE(S) TO (SAME AS ABOVE).



U.S. ATTORNEY'S OFFICE

Middle District of Alabama

LECC

Law Enforcement Coordinating Committee

CONFERENCE REGISTRATION FORM

Eighteenth Annual Alabama Statewide LECC Conference

Wednesday, August 31 through Friday, September 2, 2005

Perdido Beach Resort, Orange Beach, Alabama

**PLEASE COMPLETE AND SEND THIS FORM DIRECTLY TO THE P.O. BOX INDICATED
ALONG WITH YOUR REGISTRATION FEE(S) TO:**

*Mr. Charlie McNichol
Law Enforcement Coordinator
P.O. Box 1172
Mobile, AL 36633
Phone: (251) 415-7200
Fax: (251) 441-6526*

PRE-REGISTRATION FEE: \$125.00

REGISTRATION FEE AFTER AUGUST 19th: \$135.00

Cash or Checks only (please, no purchase orders)

Checks should be made payable to the "LECC FUND"

NAME(S)	TITLE	EMAIL ADDRESS

AGENCY/DEPARTMENT:

BUSINESS STREET ADDRESS:

CITY, STATE, ZIP:

TELEPHONE NUMBER:

FAX NUMBER:



U.S. ATTORNEY'S OFFICE
Middle District of Alabama
LECC
Law Enforcement Coordinating Committee

SPOUSE/GUEST MEAL REGISTRATION FORM

Eighteenth Annual Alabama Statewide LECC Conference
Wednesday, August 31 through Friday, September 2, 2005

PLEASE COMPLETE AND SEND THIS FORM DIRECTLY TO CHARLIE McNICHOL, LAW ENFORCEMENT COORDINATOR, ALONG WITH YOUR CONFERENCE REGISTRATION FORM. SPOUSE/GUEST PARTICIPATION AT MEALS IS BY RESERVATION ONLY.

If you would like to have your spouse/guest join you for the meals provided in your conference fee, they are welcome to do so. **However, they must register and prepayment must be made.**

NAME OF GUEST:	
GUEST OF:	

The following is a break-down of the meal costs individually, or you may elect to pay \$65.00 for the entire meal package. **This amount should be sent along with your conference registration fee by August 19, 2005 (Check payable to "LECC FUND". Please check the appropriate box, write in how many will be attending and the total at the bottom:**

<u>DATE</u>	<u>AMOUNT</u>	<u>HOW MANY</u>
<input type="checkbox"/> <u>WEDNESDAY, AUGUST 31, 2005</u>	\$39.00	_____
<i>Dinner Includes: Corn and Crab Chowder, Mixed Green Salad with Choice of Two Dressings: Thousand Island, Buttermilk Ranch, Creole Vinaigrette or French; Greek Salad; Seafood Pasta Salad; Boiled Shrimp; Scallop and Shrimp Pasta Alfredo; Broiled Grouper with Lemon Butter; Fried Filet of Flounder; Roast Baron of Beef; Steamed Rice Pilaf; Boiled Red Skinned Potatoes; Fresh Seasonal Vegetables; French Bread; Lemon Coconut Cake and Custard Bread Pudding.</i>		
<input type="checkbox"/> <u>THURSDAY, SEPTEMBER 1, 2005</u> - Southern Continental Breakfast (Served from 7:15 a.m. - 8:00 a.m.) (Time Strictly Enforced)	\$13.00	_____
<input type="checkbox"/> <u>FRIDAY, SEPTEMBER 2, 2005</u> - Southern Continental Breakfast (Served from 7:15 a.m. - 8:00 a.m.) (Time Strictly Enforced)	\$13.00	_____

TOTAL AMOUNT ENCLOSED \$ _____

18th Annual Alabama LECC Statewide Conference
Orange Beach, AL
August 31 - September 2, 2005

TENTATIVE AGENDA

Wednesday, August 31, 2005

11:00 p.m. - 5:00 p.m.

Registration

2:00 p.m. - 2:30 p.m.

Opening Ceremonies

Invocation

Presentation of Colors

National Anthem

Welcome & Opening Remarks

The Honorable David P. York

U.S. Attorney, Southern District of Alabama

The Honorable Leura G. Canary

U.S. Attorney, Middle District of Alabama

The Honorable Alice H. Martin

U.S. Attorney, Northern District of Alabama

2:30 p.m. - 3:30 p.m.

Explosives and Meth Labs

Agent Michael Knight

Bureau of Alcohol, Tobacco, Firearms & Explosives

Explosive Specialist

Nashville, Tennessee

RAC David Hyche

Bureau of Alcohol, Tobacco, Firearms & Explosives

Birmingham/Huntsville

Presentation on meth lab explosions. This includes video of setting off some common chemicals in mobile homes and some explosives along with meth chemicals that shows the power of the materials when they explode. Stresses the use of booby traps in meth labs, and that often commercial or military explosives are stored at the site of meth labs.

3:30 p.m. - 3:45 p.m.

Break

3:45 p.m. - 4:30 p.m.

Justice for All Act

Ms. Katharine Manning

Executive Office of the United States Attorneys

Attorney Advisor–Victim Witness Program

Washington, DC

On October 30, 2004, Congress passed The Justice for All Act. This act strengthens the guaranteed rights of crime victims within the criminal justice system. Ms. Manning will explain this act and what it means to law enforcement.

4:30 p.m. - 5:00 p.m.

Attorney General Troy King

State of Alabama

5:00 p.m. - 5:30 p.m.

Break

5:30 p.m. - 7:00 p.m.

Agency Liaison (Beach Deck)

7:00 p.m. - 9:00 p.m.

Dinner & Entertainment

Thursday, September 1, 2005

7:15 a.m. - 8:00 a.m.

Breakfast

8:00 a.m. - 12:00 Noon

Registration

8:00 a.m. - 10:00 a.m.

Handling Barricaded Subjects: A Case Study

SAC James Cavanaugh

Bureau of Alcohol, Tobacco, Firearms & Explosives

Nashville, TN

This is a power-point presentation of an incident dealing with a barricaded subject. Actual footage of the incident and some discussion with individuals who were involved in critiquing the incident. Promises to be interesting and thought provoking.

10:00 a.m. - 10:15 a.m.

Break

10:15 a.m. - 11:15 a.m.

**The National Response Plan
The Role of the Principal Federal Official
SAC Chris Murphy
U.S. Secret Service
Birmingham, AL**

Critical information on The National Response Plan and the Role of the Principal Federal Official in the event of an incident in our state.

11:15 a.m. - 11:30 a.m.

Break

11:30 a.m. - 12:30 p.m.

**Project Integrity - An FBI Initiative
SSA Teresa Carlson
Federal Bureau of Investigation
Birmingham, AL**

12:30 p.m. - 2:00 p.m.

Lunch (On Your Own)

2:00 p.m. - 5:00 p.m.

Open Forum

Friday, September 2, 2005

7:15 a.m. - 8:00 a.m.

Breakfast

8:30 a.m. - 9:30 a.m.

**ACJIS/Project SHARE
Director Maury Mitchell
Alabama Criminal Justice Information System
Montgomery, AL**

Information from ACJIS, and the latest improvements that will better serve the law enforcement community in our state. Information on Project SHARE, new technology available to law enforcement to assist in fighting terrorism.

9:30 a.m. - 10:30 a.m.

**Dealing with Mexican Nationals
Consulate General of Mexico**

Information on resources and services available to law enforcement from the Consulate General in an effort to better handle Mexican Nationals in your jurisdiction.

10:30 a.m. - 10:45 a.m.

Break

10:45 a.m. - 12:00 Noon

Overview of the Eric Rudolph Case

AUSA William Chambers

Northern District of Alabama

Birmingham, AL

AUSA Michael Whisonant

Northern District of Alabama

Birmingham, AL

These attorneys worked the Eric Rudolph case in Birmingham. Rudolph pled guilty to the bombing at Centennial Park at the Olympics in Atlanta, but in this case, he also pled guilty to the bombing of an abortion clinic in Birmingham. These guys will give very interesting facts of the evidence in this nationally covered case.

12:00 Noon

Closing Remarks

Benediction

Adjourn

***ATTENTION: LECC ADVISORY BOARD MEMBERS:** Each district will be holding an Advisory Board luncheon during this conference. The schedule is as follows:

<u>DISTRICT</u>	<u>DAY</u>	<u>TIME</u>	<u>LOCATION</u>
*SDAL	Wednesday	11:30 a.m. - 12:30 p.m.	Boardroom Meet. Rm.
*MDAL	Wednesday	11:30 a.m. - 12:30 p.m.	Voyager's Restaurant
*NDAL	Wednesday	11:30 p.m. - 12:30 p.m.	Sand Castle II